



Organizations of Influence Submission Form

Full Name of Nominated

Organization: _____

Full Name of Organization's

Contact Person: _____

Phone Number: _____

Email: _____

Mailing Address: _____

Organization's website address: _____

attach bio of organizational nominee

Nominator Name: _____

Phone Number: _____

Email: _____

The nominee for **Organization of Influence** should encompass the following characteristics on behalf of Henderson and Kaufman Counties, as well as the Cedar Creek Lake Community:

- **Philanthropic Impact:** actively contributes to and supports projects that have had a significant impact on the community
- **Community Influence:** has positively influenced lives and/or communities
- **Leadership and Role Modeling:** inspires others to make a difference and contribute to the betterment of individuals and organizations
- **Exceptional Commitment:** demonstrates notable achievements, sacrifices, and/or innovative approaches to address the needs of the community
- **Long Term Dedication:** reflects a long-term commitment to improving the well-being and prosperity of residents
- **Collaboration and Partnerships:** teams up within the community, by working with other organizations and stakeholders
- **Ethical and Transparent Practices:** professionalism maintained, ensuring accountability and trust from community members
- **Recognition and Impact:** garnered from the community regarding contributions
- **Legacy and Inspiration:** have been results from contributions

Confidentiality: *The information provided in this nomination form will be treated as confidential and will only be used for the purpose of evaluating the nominee's qualifications. If necessary, the selection committee may contact the nominator or nominee for additional information or clarification.*

Submission:

Submit the completed nomination form to pinnaclewomensclubcc@gmail.com by **February 1, 2025**.

Or you can mail this completed form to: **Pinnacle Women's Club, P.O. Box 5425, Mabank, Texas 75147**

Along with a bio of the nominated organization.